



# Montessori Teacher Preparation of Washington

www.mtp-wa.org

**Campus Location:** 318 3<sup>rd</sup> Ave. S. Kent, WA 98032

**Email:** adm@mtp-wa.org

**Mailing Address:** 3739 S. 243rd St. Kent, WA 98032

**Phone:** 206-751-6294, 253-656-1717

## Registration Form (2 ½ - 6 Montessori Teaching Certificate)

Application Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Expected Start Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Gender \_\_\_\_\_

Status \_\_\_\_\_ US Citizen \_\_\_\_\_ Permanent Resident \_\_\_\_\_ Transfer \_\_\_\_\_ Other Visas \_\_\_\_\_

1. Diplomas, Degrees and/or Certificates (include dates received, please include a copy of your transcripts):

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2. Work Record (with dates, please include any additional information on teaching experience):

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3. References (please attach three references to this registration form from an Employer, Teacher and one Personal):

4. What do you consider the five most important personal qualities of a teacher of young children?

- 1)
- 2)
- 3)
- 4)
- 5)

5. What has been your experience with Montessori's philosophy and with Montessori schools?

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6. How did you learn of Montessori Teacher Preparation of Washington? (If through a previous student, who?)

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7. Which Montessori school(s) have you observed? List your preference below of the school(s) in which you would like to complete your 9-month internship:

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8. Please attach a two-page personal essay on your goals for completing this Montessori training

9. I give permission for my pictures to be used in MTP advertising: Yes \_\_\_\_\_ No \_\_\_\_\_

10. I hereby enroll in Montessori Teacher Preparation with the enclosed:

\_\_\_\_ US Resident/Citizen \$100 registration fee

\_\_\_\_ International Student \$100 registration fee + \$200 Visa fee

**Courses and Tuition Information: Please Select One**

**MACTE Accredited Hybrid Course:** \_\_\_\_ Resident: \$5000 \_\_\_\_ International: \$5400

Print Name \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Have you included the following with your application?**

Registration fee (non-refundable) \_\_\_\_\_ Visa fee \_\_\_\_\_ Transcript \_\_\_\_\_ References \_\_\_\_\_ Essay \_\_\_\_\_

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